



ADDENDUM # 01

DATED: 4/03/2017

RFP 27271

“NORTHEAST AREA MASTER PLAN”

The Purchasing Division must inform you of the following:

- 1. Can you provide us the budget for this project? If you do not have an exact number, can you provide us with a range?**

We are not providing that information at this time.

Please sign and date this amendment and return it, along with your Bid.

NAME/BUSINESS: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____, STATE: _____, ZIP CODE: _____

PHONE: () _____ FAX NO.: _____

ATTENTION OF: _____

TITLE: _____

SIGNED: _____

DATE: _____

All questions should be directed to the Purchasing Department at (913)573-5440.